

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAY 28 1970

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAY 28 1970 under 25637

The applicant Stagecoach Land Company 319 North Carson  
of Carson City, County of \_\_\_\_\_,  
State of Nevada, 89701, hereby makes application for permission to appropriate the public  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.)  
October 22, 1969 Carson City, Nevada 89701

1. The source of the proposed appropriation is ground water  
Name of stream, lake or other source.
2. The amount of water applied for is 5.5 second-feet  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet \_\_\_\_\_ acre-feet
3. The water to be used for Quasi - Municipal RW  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
  - (a) Irrigation (state number of acres to be irrigated) None
  - (b) Stockwater (state number and kinds of animals to be watered) None
  - (c) Other use (describe fully under "No. 11. Remarks") None
  - (d) Power:
    - (1) Horsepower developed None
    - (2) Point of return of water to stream None
5. The water is to be diverted from its source at the following point: SE 1/4 of NW 1/4 Sec. 2, T.17N.,  
R.23E., MDM N 15°30'43" E. 2165.62 to N 1/4 corner  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. RW
6. Place of use All or portions of, Section 1, 2, 4, 9, T.17N., R.23E., M.D.M.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
Section 6, T.17N., R.24E., M.D.M., Section 25, 26, 27, 28, 29, 30, 32, 33,  
34, 35 & 36, T.18N., R.23E., M.D.M., Section 30, 31 T.18N., R.24E.,  
M.D.M.
7. Use will begin about January 1 and end about December 31, of each year.  
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Welded Steel Pipe casing 10"  
diameter 350 feet depth, 10 horsepower pump.  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$6000.00
10. Estimated time required to construct works.....Constructed
11. Estimated time required to complete the application to beneficial use.....
12. Remarks.....Total estimated number of subdivided lots is approximately  
5000. RW

Applicant.....Stagecoach Land Company.....

By.....s/Jack W. Bay, Vice Pres.  
319 North Carson Street  
Carson City, Nevada 89701

Compared.....md/sb md/sb

APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times. The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 5.57 cubic feet per second, but not to exceed 2.628' m.g. annually from any and/or all sources

Actual construction work shall begin on or before.....April 29, 1971

Proof of commencement of work shall be filed before.....May 29, 1971

Work must be prosecuted with reasonable diligence and be completed on or before.....April 29, 1972

Proof of completion of work shall be filed before.....May 29, 1972

Application of water to beneficial use shall be made on or before.....April 29, 1975

Proof of the application of water to beneficial use shall be filed on or before.....May 29, 1975

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....June 10, 1971

Completion of work filed.....JUN 1 1973

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

Recorded.....Bk.....Page.....

County Recorder.....

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD,  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 29th day of October

A.D. 19 70

State Engineer